



**Government of Jammu and Kashmir**  
**Government Medical College,**  
**Srinagar**



**Notification No. 02 -EC of 2026**

**Dated: 11-02-2026**

Today on **11<sup>th</sup> February, 2026**, the Government Medical College, Srinagar conducted written tests of the candidates for selection/engagement as Senior Residents in the following disciplines:

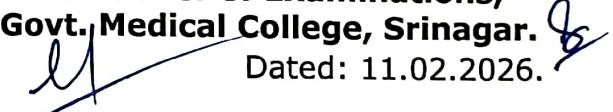
<b>01. Biochemistry.</b>	<b>02. Clinical Haematology.</b>
<b>03. Orthopaedics.</b>	<b>04. Radio-Diagnosis &amp; Imaging.</b>
<b>05. Respiratory Medicine.</b>	
<b>06. Urology.</b>	

The Answer Keys framed by the paper-setters have been uploaded on the official website of GMC, Srinagar i.e., [www.gmcs.ac.in](http://www.gmcs.ac.in) as annexures "A" = **Biochemistry**, "B" = **Clinical Haematology**, "C" = **Orthopaedics**, "D" = **Radio-Diagnosis & Imaging**, "E" = **Respiratory Medicine** & "F" = **Urology** for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per **Annexure- "G"** along with sufficient documentary proof/evidence and fee of Rs. 300/- per question (refundable in case of genuine/correct representation) in the Academic Section, Government Medical College, Srinagar within two days from the date of issuance of this notification.

The challenges made by the candidates will be verified by the subject experts. If the challenge of any candidate is found correct, the respective Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Experts after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame i.e. after **13.02.2026 (01:00 PM)**.

  
**Controller of Examinations,  
Govt. Medical College, Srinagar.** 

Dated: 11.02.2026.

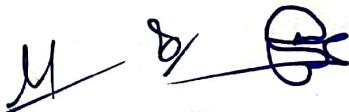
No.: GMCS/EC/WT/SR/AK/ 586-90.

**Copy to the:**

1. Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Srinagar.
2. Administrator, Associated Hospitals, GMC, Srinagar.
3. Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
4. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
5. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

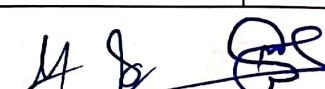
**Annexure-A "Biochemistry" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
01	B	31	B
02	B	32	B
03	C	33	B
04	C	34	D
05	B	35	B
06	A	36	C
07	B	37	B
08	C	38	B
09	B	39	C
10	B	40	C
11	C	41	B
12	A	42	B
13	C	43	C
14	C	44	B
15	B	45	C
16	B	46	D
17	C	47	C
18	B	48	B
19	C	49	B
20	B	50	B
21	B	51	C
22	B	52	A
23	B	53	B
24	C	54	B
25	B	55	B
26	C	56	B
27	B	57	B
28	B	58	B
29	B	59	B
30	B	60	B



**Annexure-B "Clinical Haematology" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
01	C	31	B
02	C	32	C
03	D	33	B
04	C	34	B
05	B	35	D
06	C	36	D
07	B	37	C
08	C	38	D
09	C	39	D
10	C	40	C
11	C	41	C
12	D	42	C
13	B	43	C
14	B	44	B
15	C	45	B
16	B	46	D
17	B	47	C
18	A	48	B
19	B	49	C
20	A	50	C
21	B	51	A
22	C	52	A
23	A	53	A
24	C	54	A
25	A	55	C
26	B	56	C
27	B	57	D
28	B	58	D
29	A	59	A
30	B	60	C



**Annexure-C "Orthopaedics" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
<b>01</b>	<b>B</b>	<b>31</b>	<b>B</b>
<b>02</b>	<b>C</b>	<b>32</b>	<b>B</b>
<b>03</b>	<b>C</b>	<b>33</b>	<b>B</b>
<b>04</b>	<b>B</b>	<b>34</b>	<b>B</b>
<b>05</b>	<b>B</b>	<b>35</b>	<b>C</b>
<b>06</b>	<b>C</b>	<b>36</b>	<b>B</b>
<b>07</b>	<b>C</b>	<b>37</b>	<b>D</b>
<b>08</b>	<b>C</b>	<b>38</b>	<b>C</b>
<b>09</b>	<b>C</b>	<b>39</b>	<b>B</b>
<b>10</b>	<b>C</b>	<b>40</b>	<b>B</b>
<b>11</b>	<b>A</b>	<b>41</b>	<b>C</b>
<b>12</b>	<b>B</b>	<b>42</b>	<b>C</b>
<b>13</b>	<b>B</b>	<b>43</b>	<b>C</b>
<b>14</b>	<b>C</b>	<b>44</b>	<b>B</b>
<b>15</b>	<b>C</b>	<b>45</b>	<b>B</b>
<b>16</b>	<b>C</b>	<b>46</b>	<b>C</b>
<b>17</b>	<b>B</b>	<b>47</b>	<b>C</b>
<b>18</b>	<b>C</b>	<b>48</b>	<b>B</b>
<b>19</b>	<b>A</b>	<b>49</b>	<b>B</b>
<b>20</b>	<b>D</b>	<b>50</b>	<b>B</b>
<b>21</b>	<b>C</b>	<b>51</b>	<b>B</b>
<b>22</b>	<b>D</b>	<b>52</b>	<b>B</b>
<b>23</b>	<b>D</b>	<b>53</b>	<b>C</b>
<b>24</b>	<b>D</b>	<b>54</b>	<b>C</b>
<b>25</b>	<b>C</b>	<b>55</b>	<b>D</b>
<b>26</b>	<b>A</b>	<b>56</b>	<b>B</b>
<b>27</b>	<b>B</b>	<b>57</b>	<b>D</b>
<b>28</b>	<b>B</b>	<b>58</b>	<b>A</b>
<b>29</b>	<b>B</b>	<b>59</b>	<b>C</b>
<b>30</b>	<b>B</b>	<b>60</b>	<b>C</b>



**Annexure-D "Radio-Diagnosis & Imaging" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
01	D	31	D
02	C	32	A
03	B	33	D
04	C	34	A
05	B	35	B
06	D	36	B
07	D	37	A
08	D	38	C
09	A	39	A
10	B	40	A
11	C	41	D
12	D	42	B
13	B	43	B
14	A	44	B
15	D	45	B
16	D	46	C
17	A	47	B
18	A	48	C
19	D	49	A
20	A	50	B
21	D	51	C
22	D	52	B
23	D	53	D
24	C	54	A
25	C	55	B
26	A	56	B
27	B	57	D
28	B	58	D
29	C	59	D
30	D	60	D



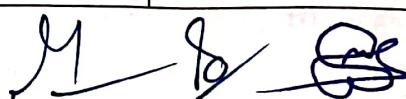
**Annexure-E "Respiratory Medicine" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
01	B	31	A
02	B	32	B
03	C	33	A
04	C	34	B
05	B	35	B
06	C	36	B
07	C	37	B
08	C	38	B
09	C	39	C
10	B	40	B
11	C	41	C
12	B	42	A
13	C	43	B
14	B	44	C
15	B	45	C
16	A	46	B
17	C	47	B
18	B	48	A
19	B	49	A
20	B	50	B
21	C	51	C
22	C	52	A
23	A	53	A
24	C	54	C
25	C	55	B
26	B	56	D
27	C	57	A
28	B	58	B
29	D	59	C
30	C	60	D

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**Annexure-F "Urology" Answer Key**

<b>Question No.</b>	<b>Answer</b>	<b>Question No.</b>	<b>Answer</b>
01	B	31	B
02	B	32	C
03	B	33	C
04	C	34	B
05	B	35	B
06	A	36	B
07	D	37	B
08	B	38	A
09	B	39	B
10	C	40	B
11	B	41	A
12	B	42	C
13	A	43	C
14	C	44	B
15	B	45	A
16	C	46	A
17	B	47	C
18	C	48	A
19	B	49	B
20	A	50	B
21	B	51	A
22	D	52	B
23	B	53	C
24	B	54	A
25	B	55	B
26	B	56	A
27	C	57	B
28	B	58	B
29	C	59	A
30	B	60	B



## Annexure - "G"

**Representation regarding objection(s) to any question/answer pertaining to the written test held on 11.02.2026 from 02:00 to 03:00 PM for selection of Senior Residents.**

**Name of the Candidate** : \_\_\_\_\_

**Roll Number** : \_\_\_\_\_

**Discipline** : \_\_\_\_\_

**Address** : \_\_\_\_\_

**Payment Details** : \_\_\_\_\_

**Candidates 16 Digit A/C No.:** \_\_\_\_\_

<b>Q.No.</b>	<b>Details of Objection</b>	<b>Resource material (copy to be enclosed)</b>

**Signature of the Candidate**